

RESOLUTION NO. 203656 SEP 7 1971

APPROVING MAP OF CANDLELIGHT ESTATES UNIT NO. 2 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by W. R. NOTHOMB, Licensed Land Surveyor, and entitled, "CANDLELIGHT ESTATES UNIT NO. 2 Being a subdivision of a portion of the Northeast Quarter of the Northwest Quarter of Section 33, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey approved February 25, 1870, and portions of Thermal Avenue, Leon Avenue, and Tremaine Way as dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets and portions of public streets, to wit: Leon Avenue, Tremaine Way, Thelborne Way, Standlake Street, Tamarand Way, a portion of Thermal Avenue and a portion of Saturn Boulevard for public purposes, and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Saturn Boulevard adjacent and

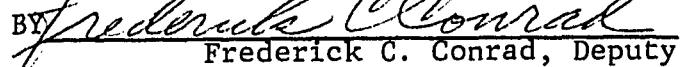
contiguous to Lots 140, 146, 148 through 155; and in and to Leon Avenue, adjacent and contiguous to Lots 238, 239, 260 through 275, all as granted and shown on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer facilities as granted and shown on said map and subject.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of sewer facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad, Deputy

FCC:plm
8-27-71

-2-

203656

Passed and adopted by the Council of The City of San Diego on SEP 7 1971,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1971 SEP -1 AM 11:02
SAN DIEGO, CALIF. 92

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

(Seal)

By Judith A. Dillon, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>203656</u>	Adopted <u>SEP 7 1971</u>