

RESOLUTION NO. ~~203663~~ SEP 7 1971

APPROVING MAP OF MIRA MESA VERDE UNIT NO. 17 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM J. CLARKE, Licensed Land Surveyor, and entitled "MIRA MESA VERDE UNIT NO. 17 Being a subdivision of a portion of East Half, Section 35, and a portion of the West Half, Section 36, of Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the public streets and portion of public street, to wit: Winterwood Lane, Angola Circle, Angola Road, Sandy Hook Road, Parkdale Avenue, Parkdale Cove, Parkdale Circle, Parkdale Place, Parkdale Court, Bendigo Road, Alcamo Road, Whitehall Road, New Salem Place, Bangalore Lane, Burlington Way, Bendigo Cove, Montongo Street and a portion of Mira Mesa Boulevard for public purposes, and said streets and portions of street are hereby declared to be public streets and portion of public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all

abutters' rights of access in and to Mira Mesa Boulevard adjacent and contiguous to Lots 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2686, 2687, 2688, 2697, 2698, 2699, 2700, and 2701, and in and to Montongo Street adjacent and contiguous to Lots 2653, 2654, 2655, 2656, 2657, all as granted and shown on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, the City of San Diego, a municipal corporation, hereby accepts the open space easement over Lot 2878 granted on this map, subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets and portion of public street are hereby accepted on behalf of the public as heretofore stated; and those certain abutters' rights of access, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, and the open space easement granted on this map, are accepted on behalf of The City of San Diego, a municipal corporation, subject to the conditions set forth thereon.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:plm
8-30-71

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Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

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CITY CLERK'S OFFICE
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SAN DIEGO, CALIF. #2

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
~~JOHN LOCKWOOD~~
 City Clerk of The City of San Diego, California.

(Seal)

By *Judith A. Dillon*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 203663 Adopted SEP 7 1971

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