

SEP 7 1971

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That an easement for the purpose of a right of way for a public sewer and appurtenances thereto, through, over, under, along and across the hereinafter described property, be, and the same is hereby set aside for such public purposes:

All that portion of Fractional Section 1, Township 19 South, Range 2 West, San Bernardino Base and Meridian in the City of San Diego, County of San Diego, State of California according to the United States Government Survey approved February 25, 1870, described as follows:

Commencing at the intersection of the common boundary line of Range 1 West and Range 2 West with the Northeasterly right of way line of State Highway XI-SD-5; thence along said Northeasterly boundary line North 60° 08' 50" West, 80.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 60° 08' 50" West, 160.48 feet; thence North 57° 00' 00" West, 88.93 feet; thence North 18° 10' 17" West, 15.12 feet; thence leaving said Northeasterly boundary line of said State Highway South 60° 08' 50", 260.51 feet; thence South 29° 51' 10" West, 15.00 feet returning to the TRUE POINT OF BEGINNING.

BE IT FURTHER RESOLVED, that the City Clerk of said City is hereby authorized and directed to file a certified copy of this resolution in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By   
Larry H. Marshall, Deputy

LLM:vl  
8-10-71  
Job: 7990

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SEP 7 1971

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 SEP -1 AM 10:59  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

~~EDWARD NIELSEN~~  
~~JOHN LOCKWOOD~~  
City Clerk of The City of San Diego, California.

By *Judith A. Dillon*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 203671 Adopted SEP 7 1971

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