

RESOLUTION No. 203715

Adopted on SEP 9 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with MUNICIPAL ENGINEERS, INC. for engineering services to conduct feasibility studies and prepare an engineering report for the area of East San Ysidro,, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 737324

BE IT FURTHER RESOLVED, that the expenditure of \$2,800.00 is hereby authorized out of Water Utilities Revenue Fund 502, solely and exclusively for the purpose of providing funds for said project.

APPROVED: JOHN W. WITT, City Attorney

By [Signature]
C. M. Fitzpatrick, Chief Deputy

CMF:v1
3-3-71
Aud.Cert.#2974

Passed and adopted by The Council of The City of San Diego on SEP 9 1971 by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1971 SEP 12 PM 12:12

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Judith A. Dillon
Deputy.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____

Fund _____

Purpose _____

RECEIVED
CITY CLERK'S OFFICE
1971 MAR 12 PM 12:30
SAN DIEGO, CALIF.

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 2,800.00

W. B. Sage

Dated February 18, 19 71

Auditor and Comptroller of
The City of San Diego, Calif.

BY *J. Stuntz*

Job/Order
Resolution No.

Fund 502 Dept./Activity 65.93 Object 3293 Project No. 26811

Purpose Engineering & Feasibility Studies For East San Ysidro

Vendor Municipal Engineers, Inc.

CERTIFICATE NO. 2974

JB 2-19-71

203715 SEP 9 1971