

RESOLUTION No. 203745

Adopted on SEP 14 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That representatives of the City Council, Planning Department and Community Development Department are hereby authorized to attend the International Downtown Executives Association Annual Conference in New York from September 19, 1971 to September 22, 1971; to tour several cities of the United States examining downtown redevelopment; and to incur all necessary expenses.

BE IT FURTHER RESOLVED, that the City Auditor is hereby authorized to transfer \$3,000 from Contingency Reserve Activity (52.20) to the Travel to Promote the City Activity (52.16) of the Special Promotional Programs Budget (Transient Occupancy Tax Fund 223).

APPROVED: JOHN W. WITT, City Attorney

By C. M. Fitzpatrick  
C. M. Fitzpatrick, Chief Deputy

CMF:vl  
9-9-71  
Aud.Cert.#3459

Passed and adopted by The Council of The City of San Diego on SEP 14 1971  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

RECEIVED  
CITY CLERK'S OFFICE  
1971 SEP 10 AM 11:17  
SAN DIEGO, CALIF.

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Judith A. Dillon  
ew Deputy.

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 3,000.00 Fund 223 Transient Occupancy Tax

Purpose To Transfer Funds From Contingency Reserve (223/52.29) To  
To Travel To Promote City (223/52.16) For International Downtown  
Executives Association Annual Conference In New York

*W. B. Sage*  
 Auditor and Comptroller of  
 The City of San Diego, Calif.

Date September 7, 19 71

By *J. Sturck*

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract agreement authorized by the hereto attached resolution, can be incurred without the violation of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

RECEIVED  
 CITY CLERK'S OFFICE  
 1971 SEP 10 AM 11:18  
 SAN DIEGO, CALIF.

Not to exceed \$ ~~XXXXXX~~

Dated \_\_\_\_\_, 19 \_\_\_\_

Auditor and Comptroller of  
 The City of San Diego, Calif.

BY \_\_\_\_\_

Job Order  
 Resolution No.  
 Project No.

Fund \_\_\_\_\_ Dept./Activity \_\_\_\_\_ Object \_\_\_\_\_

Purpose \_\_\_\_\_

Vendor \_\_\_\_\_

203745

SEP 14 1971

CERTIFICATE NO. 3458 3459 ja