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RESOLUTION No. 203760

Adopted on SEP 16 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Lease Agreement with the COUNTY OF SAN DIEGO, a political subdivision of the State of California, as lessee, leasing 15,865 square feet on the fifth floor of the City Operations Building, at a rental of \$7,932.50 per month, and leasing 3,000 square feet in the basement of the City Operations Building, at a rental of \$750.00 per month, for a term of five (5) years, for the purpose of the installation, operation and maintenance of County Administrative offices and other governmental purposes compatible with City uses, under the terms and conditions set forth in the form of Lease Agreement on file in the office of the City Clerk as Document No.

737381

APPROVED: JOHN W. WITT, City Attorney

By [Signature]
Larry L. Marshall, Deputy

rb/9-2-71
[Signature]

SEP 16 1971

Passed and adopted by The Council of The City of San Diego on _____ by the following vote:

Councilmen	Yeas	Nays	Excused	Absent*
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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CITY CLERK'S OFFICE
1971 SEP 10 AM 11:18
SAN DIEGO, CALIF.

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Judith A. Bellon
Deputy.