

106

RESOLUTION No. 203772

Adopted on SEP 16 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a representative of the City Attorney's office is hereby authorized to attend the 78th Annual Conference of International Association of Chiefs of Police in Anaheim, California, to be held September 25 through 30, 1971, and to incur all necessary expenses.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer \$295 from the Unallocated Reserve (100/53.30) to the City Attorney's Travel Fund (100/09.00/3215) for the purpose of defraying the cost of travel and expenses involved.

APPROVED: JOHN W. WITT, City Attorney

By *Robert S. Teaze*
Robert S. Teaze
Assistant City Attorney

9/10/71 rc
Aud. Cert. No. 3469

Passed and adopted by The Council of The City of San Diego on SEP 16 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED
CITY CLERK'S OFFICE
1971 SEP 10 AM 8:37
SAN DIEGO, CALIF.

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
~~JOHN LOCKWOOD~~
City Clerk of The City of San Diego, California.

By *Janith A. Dillon*
Deputy.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 295.00 Fund 100 General Fund
Purpose Transfer Funds From Unallocated Reserve (100/53.30) To Attorney's Travel Budget (100/0900/3215) For Annual Conference Of International Association Of Chiefs Of Police

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.

Date September 9, 19 71

By J. Stuard

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, together with the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of the appropriation, are otherwise unencumbered.

RECEIVED
CITY CLERK'S OFFICE
SEP 19 4 30:34
SAN DIEGO, CALIF.

Not to exceed \$ _____

Dated _____, 19 _____

Auditor and Comptroller of
The City of San Diego, Calif.

BY _____
Job Order _____
Resolution No. _____
Project No. _____

Fund _____ Dept./Activity _____ Object _____

Purpose _____

Vendor _____

CERTIFICATE NO. 3469

203772

SEP 16 1971