

RESOLUTION NO. 203785

SEP 21 1971

APPROVING MAP OF RIVERVIEW UNIT NO. 3 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by F. P. PHILLIPS, Registered Civil Engineer, and entitled, "RIVERVIEW UNIT NO. 3 Being a subdivision of a portion of the Southwest Quarter of the Southeast Quarter of Section 24, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey approved February 25, 1870.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, portion of a public street, to wit: portion of Palm Avenue, for public purposes, and said portion of street is hereby declared to be portion of public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to

the Clerk of the Board of Supervisors of the County of San Diego,
California.

APPROVED: JOHN W. WITT, City Attorney

BY Frederick Conrad
Frederick C. Conrad, Deputy

FCC:plm
9-3-71

203785

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Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1971 SEP 15 AM 8:23

SAN DIEGO, CALIF. ~~44~~

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN~~
City Clerk of The City of San Diego, California.

(Seal)

By LaVerne E. Miller Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 203785 Adopted SEP 21 1971
eh