

RESOLUTION NO. 203808 SEP 23 1971

WHEREAS, the Planning Commission of The City of San Diego, has heretofore held a public hearing to consider the adoption of an amendment to the UNIVERSITY COMMUNITY MASTER PLAN; and

WHEREAS, the UNIVERSITY COMMUNITY MASTER PLAN and amendments thereto will serve as a guide for the development of approximately 9,000 acres bounded on the north by Sorrento Valley, on the south by San Clemente Canyon Park, on the east by U. S. Naval Air Station Miramar and on the west by Gilman Drive, North Torrey Pines Road and the Pacific Ocean; and

WHEREAS, on August 25, 1971, the Planning Commission adopted and recommended for approval to the City Council the amendment to the UNIVERSITY COMMUNITY MASTER PLAN; and

WHEREAS, the Council of The City of San Diego has held a public hearing to consider said amended plan; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

This Council hereby adopts that amended plan consisting of a report entitled, UNIVERSITY COMMUNITY PLAN, a copy of which is on file in the office of the City Clerk as Document No. 737439.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad, Deputy

FCC:plm  
9-14-71

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1971 SEP 15 AM 8:25

SAN DIEGO, CALIF. *kgc*

Passed and adopted by the Council of The City of San Diego on SEP 23 1971,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California,

EDWARD NIELSEN  
~~JOHN BROWN~~  
City Clerk of The City of San Diego, California.

(Seal)

By *Judith A. Dillon*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 203808 Adopted SEP 23 1971  
*eh*