

RESOLUTION No. 203819

Adopted on SEP 23 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Purchasing Agent of the City of San Diego be and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing COLD WATER METERS AND PARTS as may be required for a period of one year beginning January 1, 1972 through December 31, 1972 in accordance with specifications, bidding instructions and requirements on file in the office of the City Clerk bearing Document No. 737379

APPROVED: John W. Witt, City Attorney

By [Signature]
Deputy

Passed and adopted by The Council of The City of San Diego on SEP 23 1971 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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CITY CLERK'S OFFICE
1971 SEP 17 AM 10:32
SAN DIEGO, CALIF.

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
[Signature]
City Clerk of The City of San Diego, California.

By [Signature]
Deputy.