

RESOLUTION NO. 203854 SEP 30 1971

APPROVING MAP OF MT. CARMEL HEIGHTS UNIT NO. 3 SUBDIVISION.


BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by BYRL D. PHELPS, Registered Civil Engineer, and entitled,  
"MT. CARMEL HEIGHTS UNIT NO. 3 Being a subdivision of a portion  
of the Northwest Quarter of the Southwest Quarter all in Section 36,  
Township 18 South, Range 2 West, San Bernardino Meridian, in the  
City of San Diego, County of San Diego, State of California, according  
to United States Government Survey, approved February 25, 1870.", is  
made in the manner and form prescribed by law and conforms to the  
surrounding surveys; that said map and the subdivision of land shown  
thereon is hereby approved and accepted.

The Clerk of said City is hereby authorized and directed to  
endorse upon said map, as and for the act of the Council, that said  
Council has approved said subdivision map.

Said City Clerk is hereby directed to transmit said map to the  
Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY   
Frederick C. Conrad, Deputy

FCC:plm  
9-20-71

RECEIVED  
 CITY CLERK'S OFFICE  
 1971 SEP 24 AM 10:54  
 SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on SEP 30 1971  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California.  
 EDWARD NIELSEN  
~~JONATHAN~~  
 City Clerk of The City of San Diego, California.

(Seal)

By Judith A. Dillon, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 203854 Adopted SEP 30 1971