

**RESOLUTION No. 203861**

Adopted on SEP 30 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Offer to Dedicate of Associated Retirement Plans, a co-partnership consisting of Robert D. Rens, William J. Kupiec and Raymond T. Stewart, executed in favor of The City of San Diego, bearing date August 13, 1971, granting to said City an offer to dedicate to public use for future public alley purposes described as all that portion of Pueblo Lot 1262 of the Pueblo Lands of San Diego according to map thereof made by James Pascoe in 1870, be, and the same is hereby accepted on the conditions therein expressed.

BE IT FURTHER RESOLVED, that by this acceptance the City does not dedicate to public use for public alley purposes the portion of land described in said instrument but reserves the right to so dedicate at a future time.

AND BE IT FURTHER RESOLVED, that the City Clerk of said City is hereby authorized and directed to file the foregoing said offer to dedicate in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall  
Larry L. Marshall, Deputy

pl/9-7-71

Passed and adopted by The Council of The City of San Diego on SEP 30 1971  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 SEP 24 AM 10:03  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Al Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal) EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By Judith A. Miller  
Deputy.