ff.

RESOLUTION No. 203879

Adopted on <u>OCT 5 1971</u>

Deputy.

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of B. Hayman Co., Inc. is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of TWO (2) EACH TRIPLEX RIDING TYPE LAWN MOWERS at a cost of \$3,255.50 each for a total cost of \$6,511.00; terms net 30 days, plus sales tax, less trade-in of \$300.00 for four 22" single lawn mowers.

APPROVED: JOHN W. WITT, City Attorney

By Deputy

| | Passe | ed and adopted by The | Council of The City of Sar | n Diego o | n (| OCT 5 1971 · | | |
|------------------------------|----------------------|-----------------------|----------------------------|-----------|---|------------------------------|--|--|
| | by the | e following vote: | | | | | | |
| | | Councilmen | Yeas | Nays | Excused | Absent | | |
| | | Helen Cobb | 区 | | | | | |
| | | Sam T. Loftin | 团, | | | | | |
| | | Henry L. Landt | \(\overline{\pi}\) | | | | | |
| | | Leon L. Williams | 团 | | | | | |
| | | Floyd L. Morrow | V | | | | | |
| | | Bob Martinet | | | | Ø, | | |
| | | Allen Hitch | | | | | | |
| | | Mike Schaefer | | | | | | |
| | 2 | Mayor Frank Curran | lacksquare | | | | | |
| RECEIVED (CLERK'S OFFICE | 1971 SEP 29 DH 10: 1 | .c. ALIF. | AUTHENTICATED DV | | ED AN | W. CUDDAN | | |
| | | 00 | AUTHENTICATED BY: | | | of San Diego, California | | |
| RECT CLER | | San diego. Calif. | (Seal) | | Mayor of The City of San Diego, California. EDWARD NIELSEN | | | |
| | | | | | | | | |
| لندا | | • | | | City Clerk of The Ci | ty of San Diego, California. | | |
| | | | | | | a e | | |
| | | | , | 7 , | id // | 10,12. | | |

CC-1265-B (REV. 8-70)

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

| Amount | \$ | Fund _ | |
|---------|--------|------------|---|
| Purpose | | | |
| | , 19 . | <i>D</i> , | Auditor and Comptroller of The City of San Diego, Calif. |

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

| Not to exceed \$ 6,536.55 | | | W. Sage | |
|-------------------------------------|----------|--------------------------|---|-------------|
| Dated September 24, 1971 | | | Auditor and Comptroller of The City of San Diego, Galif. | _ |
| Fund100 Dept./Activity 24.00 Object | 4540 | BY Job Ord Resolut | - Stand | _ |
| Purpose Purchase Two Triplex Ri | ding Law | n Mowe | rs | |
| Vendor B. Hayman Co., Inc. | | | | |
| 20 | 3879 | OCT | CERTIFICATE NO. 3500 5 1971 | |

FORM AC.361