

RESOLUTION NO. 203906

OCT 7 1971

APPROVING MAP OF PICO COURT UNIT NO. 2 SUBDIVISION  
AND ACCEPTING ON BEHALF OF THE PUBLIC PORTIONS OF  
PUBLIC STREET DEDICATED ON SAID MAP WITHIN THIS  
SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by RAYMOND F. HALL, JR., Registered Civil Engineer, and  
entitled, "PICO COURT UNIT NO. 2 Being a subdivision of  
Lot 17 and a portion of Lot 18 according to Map 1359 of Home-  
land Villas No. 2 and a portion of Pueblo Lot 1788, of the Pueblo  
Lands, all being in the City of San Diego, County of San Diego,  
State of California.", is made in the manner and form prescribed  
by law and conforms to the surrounding surveys; that said map  
and the subdivision of land shown thereon is hereby approved  
and accepted; and said Council hereby accepts on behalf of the  
public, portions of a public street, to wit: portions of Pico  
Place, for public purposes, and said portions of street are  
hereby declared to be portions of public street and dedicated  
to the public use.

The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,  
that said Council has approved said subdivision map and that said  
portions of public street are accepted on behalf of the public as  
heretofore stated.

Said City Clerk is hereby directed to transmit said map to  
the Clerk of the Board of Supervisors of the County of San Diego,  
California.

APPROVED: JOHN W. WITT, City Attorney  
By Frederick C. Conrad  
Frederick C. Conrad, Deputy

FCC:cev  
9/15/71

RECEIVED  
CITY CLERK'S OFFICE

1971 OCT -1 AM 10:54

SAN DIEGO, CALIF. 88

Passed and adopted by the Council of The City of San Diego on OCT 7 1971  
by the following vote:

| Councilmen         | Yeas                                | Nays                     | Excused                  | Absent                              |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Sam T. Loftin      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Henry L. Landt     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Floyd L. Morrow    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Bob Martinet       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Allen Hitch        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mike Schaefer      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Frank Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

(Seal)

By *Judith A. Nielsen*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 203906 Adopted OCT 7 1971