## RESOLUTION No.\_\_\_

203931

Adopted on 0CT 1 2 1971

Deputy.

BE IT RESOLVED, by the Council of The City of San Diego as follows:

The City Manager is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an agreement with AVCO COMMUNITY DEVELOPERS, INC., a California corporation, and RANCHO BERNARDO COUNTRY CLUB, a California corporation, for the installation and completion of certain public improvements in the subdivision to be known as BERNARDO GREENS UNIT NO. 23.

By National Frederick C. Conrad, Deputy

FCC:plm 10-5-71

	Pass	ed and adopted by The	Council of The City of Sa	on <b>0</b>	OCT 1 2 1971 .			
	by th	e following vote:						
		Councilmen	Yeas	Nays	Excused	Absent		
		Helen Cobb						
		Sam T. Loftin						
		Henry L. Landt						
		Leon L. Williams						
		Floyd L. Morrow				<u> </u>		
		Bob Martinet	N N					
		Allen Hitch	[3		<u></u>			
		Mike Schaefer Mayor Frank Curran	ঘ					
_ 144	05	gr <sup>-</sup>						
		<b>当</b>	AUTHENTICATED BY:		FRANK	CURRAN		
NS O	1	CA				of San Diego, Californi	ia.	
回答	9-	SAN DIEGO, CALII	(Seal)		EDWARD :	nielsen		
					- <del>- j Calgree </del>			
	1971 OCT	SAI	City Clerk of The City of San Diego, California.					
			By	Justi	with A. Willow,			

CC-1265-B (REV. 8-70)