

LP

RESOLUTION No. 2039-16

Adopted on OCT 12 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of Toru Shiraki and Tatsuko Shiraki, husband and wife as joint tenants, executed in favor of The City of San Diego, bearing date August 25, 1971, conveying to said City an easement and right of way for street purposes through, over and across a portion of the Southwest Quarter of the Northeast Quarter of Section 30, Township 14 South, Range 3 West, San Bernardino Base and Meridian, according to United States Government Survey WHICH LIES WITHIN THAT CERTAIN PROPERTY described in deed to Toru Shiraki and Tatsuko Shiraki, husband and wife, dated April 13, 1965 and recorded May 5, 1965 as File No. 79962 of Official Records of said County, as more particularly described in said deed, as certified by the Property Director, be, and the same is hereby approved; and the land therein conveyed is hereby dedicated as and for a public street.

That the City Clerk of said City is hereby authorized and directed to file, upon acceptance by the City Manager, the foregoing said deed for record in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall
Larry L. Marshall, Deputy

pl/9-8-71

Passed and adopted by The Council of The City of San Diego on OCT 12 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Judith A. Dillon
Deputy.