

RESOLUTION No. 203951

Adopted on OCT 12 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Consent to Assignment with SAN JACINTO PACKING COMPANY and SANTA MARGARITA ENTERPRISES, a partnership, by which the City consents to San Jacinto Packing Company assigning to Santa Margarita Enterprises, all its right, title and interest in the lease agreement between the City and Jacinto Packing Company, dated September 16, 1965, which is on file in the office of the City Clerk as Document No. 690970, under the terms and conditions set forth in the form of Consent to Assignment, on file in the office of the City Clerk as Document No. 737661.

APPROVED: JOHN W. WITT, City Attorney

By *Larry L. Marshall*
Larry L. Marshall, Deputy

rb/9-29-71

OCT 12 1971

Passed and adopted by The Council of The City of San Diego on
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1971 OCT -6 AM 11:19
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Judith A. Hillen*
Deputy.