

RESOLUTION No. 203986

Adopted on OCT 14 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That it is in the public interest to accept the donation by LARWIN-SAN DIEGO, INC., of that certain real property designated as Parcel A, Larwin Mesa View Unit No. 7, for and as a park site pursuant to the provisions of Chapter X, Article 2, Division 8, of the San Diego Municipal Code.

BE IT FURTHER RESOLVED, that the fair market value of said real property is \$42,500, which sum shall be credited to the account of LARWIN-SAN DIEGO, INC., within the applicable park service district.

BE IT FURTHER RESOLVED that LARWIN-SAN DIEGO, INC., shall be entitled to use the said credit to satisfy up to \$42,500 of the obligation of LARWIN-SAN DIEGO, INC., to contribute to the park fee fund for its present and future subdivisions developed within the service area of the park site referred to herein.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:plm
10-7-71

Passed and adopted by The Council of The City of San Diego on OCT 14 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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1971 OCT -8 AM 10:08
SAN DIEGO, CALIF.

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
~~JOHN W. WITT~~
City Clerk of The City of San Diego, California.

By Quith R. Hill
Deputy.

MICROFILMED
MAR 22 1978
CC-1265-B (REV. 8-70)