

RESOLUTION NO. 204012 OCT 21 1971

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE HARBOR DRIVE - PACIFIC HIGHWAY UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. 203823, a public hearing was called for on OCT 21 1971 at the hour of 9:30 a.m. in the Council Chamber of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

Portions of Middletown, according to Jackson's Map, S.C.C. January 1874, as follows: Lots 1 and 2, Block 296; Lots 1 through 6, Block 293; the westerly 75 feet of Lots 1 and 2, Block 291, Lots 3 through 6, Block 291; Lots 1 through 6, Block 288; Lots 1 through 9, Lots 19 through 21, and the northerly 35 feet of Lot 18, Block 287; Lots 1 through 9, and Lots 22 through 27, Block 284; Lots 1 through 6, Block 283; Lots 1 through 6, Block 280; the westerly 90 feet of Lots 1 through 6, Block 279; the westerly 90 feet of Lots 1 through 5, Block 275; Lot 6, Block 275; Lots 1 through 6, and the Street Closing, Block 276; and Lots 1 through 6, Block 272;

Portions of the San Diego Unified Port District Tidelands bounded by Broadway, North Harbor Drive, Pacific Highway and Laurel Street, as shown on the County of San Diego Assessor's

Maps of Tidelands, Book 60, Pages 7, 11 and 12; and that portion of the tidelands, vacated as excess portions of North Harbor Drive to be used as a general utility easement, lying adjacent to North Harbor Drive on the westerly side between the westerly prolongation of the southerly line of Ash Street and a line radial to the southeast property line intersection of Laurel Street and North Harbor Drive;

Said district shall include the following described public rights-of-way:

PACIFIC HIGHWAY, between the northerly line of Broadway and the westerly prolongation of the northerly line of Sassafras Street; NORTH HARBOR DRIVE, between the northerly line of Broadway and a line radial to the southeasterly property line intersection of Laurel Street and North Harbor Drive; ASH STREET, between the easterly line of North Harbor Drive and a line parallel to and 100 feet easterly of the east line of Pacific Highway; BEECH STREET, between the easterly line of Pacific Highway and a line parallel to and 75 feet easterly of the easterly line of Pacific Highway; CEDAR STREET, between the easterly line of Pacific Highway and a line parallel to and 100 feet easterly of the easterly line of Pacific Highway; ELM STREET, between the easterly line of Pacific Highway and a line parallel to and 100 feet easterly of the east line of Pacific Highway; GRAPE STREET, between the easterly line of North Harbor Drive and a line parallel to and 75 feet easterly of the east line of Pacific Highway; HAWTHORNE STREET, between the easterly line of North Harbor Drive and a line parallel to and 100 feet easterly of the east line of Pacific Highway; IVY STREET, between the easterly line of Pacific Highway and a line parallel to and 75 feet easterly of the east line of Pacific Highway; JUNIPER STREET, between the east line of Pacific Highway and a line parallel to and 50 feet easterly of the east line of Pacific Highway; LAUREL STREET, between the easterly line of North Harbor Drive and a line parallel to and 100 feet easterly of the east line of Pacific Highway; and NUTMEG STREET, between the east line of Pacific Highway and a line parallel to and 100 feet easterly of the east line of Pacific Highway;

and all as more particularly shown on Drawing Nos. 14731-1-D through 14731-3-D entitled "HARBOR DRIVE - PACIFIC HIGHWAY UNDERGROUND UTILITY DISTRICT" copies of which are on file in the office of the City Clerk as Document No. 737441 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby

declared to be an underground utility district in the City of San Diego, and the map and document referred to above are hereby incorporated as a part of this resolution.

2. The City Council does hereby fix the date of SEP 15 1972 as the date upon which the property in the District must be ready to receive underground service, and does hereby order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar of associated service within said District by DEC 1 1972.

3. The City Clerk be, and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within ten (10) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide, at their own expense, all necessary facility changes on their premises so as to receive underground service from the lines

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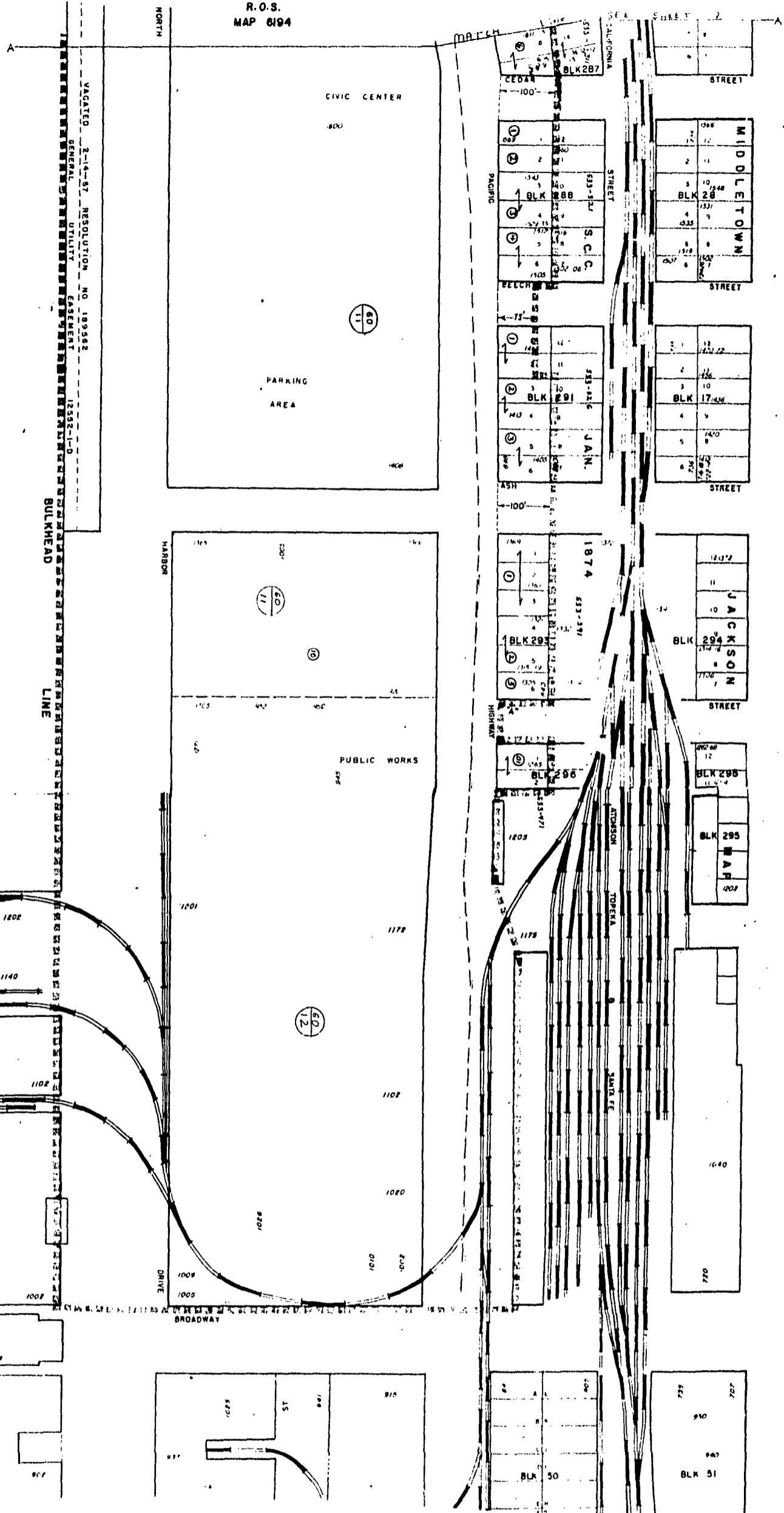
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Portions of the San Diego Unified Port District Tidelands bounded by Broadway, North Harbor Drive, Pacific Highway and Laurel Street, as shown on the County of San Diego Assessor's

MAR 22 1978

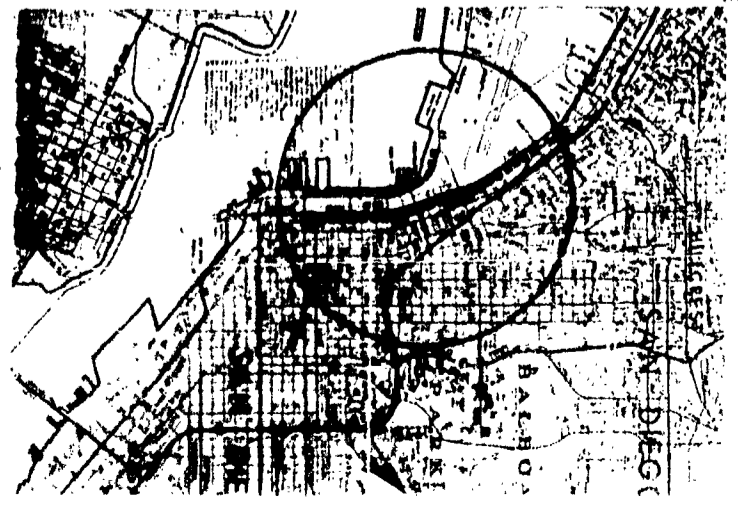
**MICROFILMED**



DOCUMENT NO. 737441

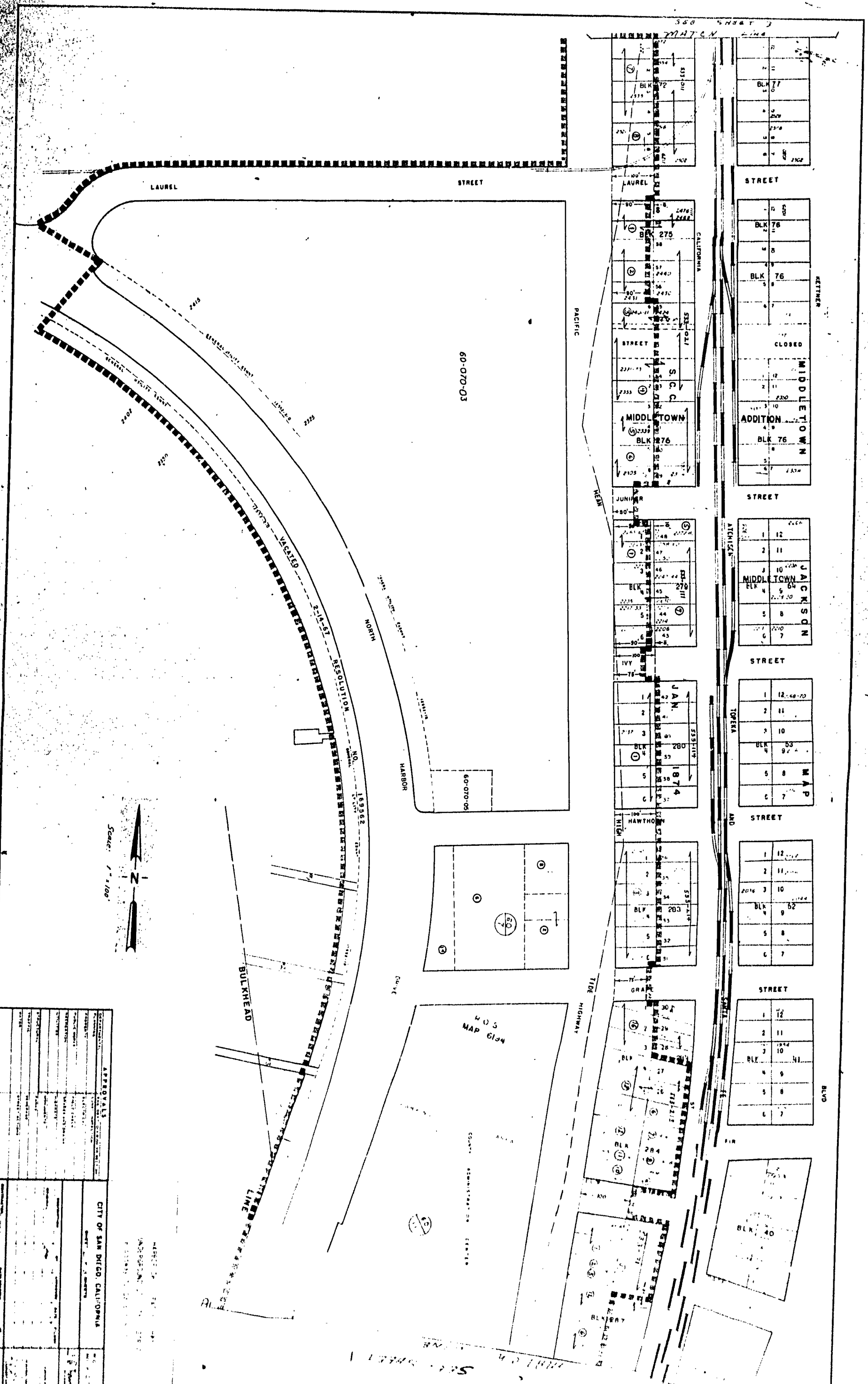
FILED SEP 24 1971  
OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

CITY OF SAN DIEGO, CALIFORNIA  
COUNTY ASSISTANT REGISTRAR  
RECEIVED  
SEP 24 1971  
101



REDUCED SCALE PRINT-ORIG. SCALE

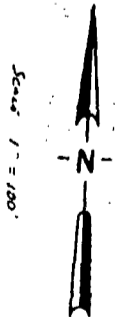
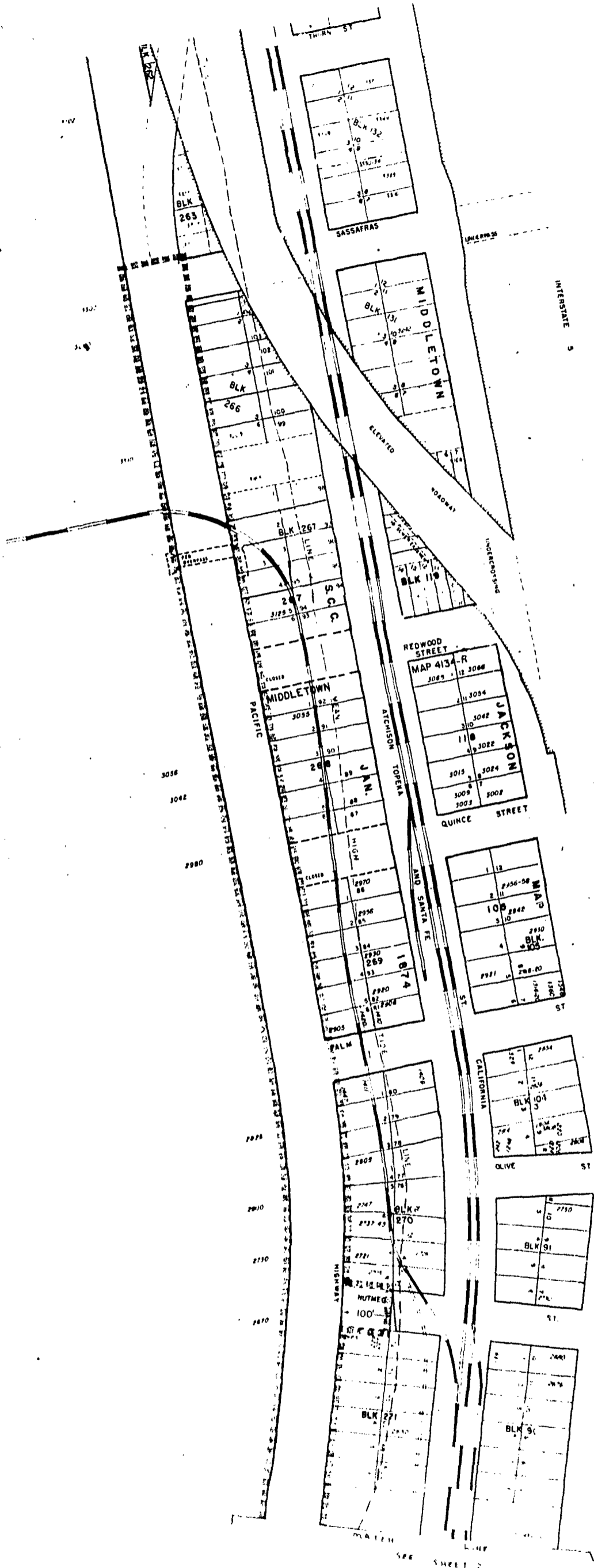
**REDUCED SCALE PRINT-ORIG. SCALE**



APPROVALS	
City Engineer	City Clerk
City Attorney	City Auditor
City Assessor	City Controller
City Treasurer	City Superintendent
City Inspector	City Surveyor
City Planner	City Architect
City Engineer	City Clerk
City Attorney	City Auditor
City Assessor	City Controller
City Treasurer	City Superintendent
City Inspector	City Surveyor
City Planner	City Architect

CITY OF SAN DIEGO, CALIFORNIA

MAP NO. 1000  
 PREPARED BY  
 DATE



**REDUCED SCALE PRINT-ORIG. SCALE**

CITY OF SAN DIEGO, CALIFORNIA	
HARBOR DEPARTMENT	
ENGINEERING DIVISION	
PROJECT NO. 53-14-1	
DATE: 1-1-51	
DRAWN BY: J.B. [Signature]	
CHECKED BY: [Signature]	
SCALE: 1" = 100'	
SHEET NO. 2	



OCT 21 1971

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED  
CITY CLERK'S OFFICE  
1971 SEP 17 AM 10:21  
SAN DIEGO, CALIF.  
(Seal)

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.  
EDWARD NIELSEN  
~~JOHN LOCKWOOD~~  
City Clerk of The City of San Diego, California.

By *Judith A. Dillon*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **204012** Adopted **OCT 21 1971**

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 46,457.00 Fund 245 Capital Outlay

Purpose City Operations Building Improvements \* County Lease

*W. B. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

Date October 14, 19 71

By *J. Sturak*

RECEIVED  
CITY CLERK'S OFFICE  
OCT 15 11:10:02  
SAN DIEGO, CALIF.

**CERTIFICATION OF UNENCUMBERED BALANCE**

HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 41,303.50

*W. B. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

Dated October 14, 19 71

BY *J. Sturak*  
Job Order  
Resolution No.  
Project No.

See Attached For Accounting  
Fund \_\_\_\_\_ Dept./Activity \_\_\_\_\_ Object \_\_\_\_\_

Purpose Same As Above

Vendor Wil-Sar Construction Co.

**204013** OCT 21 1971 CERTIFICATE NO. 3554