

RESOLUTION No. 204037

Adopted on OCT 21 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a First Amendment to Permit for a Period of Years with SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, amending that certain Permit between the parties which is on file in the office of the City Clerk as Document No. 734184, covering the undergrounding of transmission lines within Mission Bay Park to (1) add "Exhibit A" which revises the legal description to include an additional area, and (2) add "Exhibit B" which generally shows a second terminator site and overhead transmission line described in "Exhibit A," under the terms and conditions set forth in the form of First Amendment to Permit for a Period of Years, on file in the office of the City Clerk as Document No. 737775.

APPROVED: JOHN W. WITT, City Attorney

By *[Signature]*
Harry L. Marshall, Deputy

rb/9-28-71
Job: 8658 MFR

Passed and adopted by The Council of The City of San Diego on OCT 21 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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CITY CLERK'S OFFICE
1971 OCT 15 4:11:06
SAN DIEGO, CALIF.

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
~~JOHN W. WITT~~
City Clerk of The City of San Diego, California.

By *[Signature]*
Deputy.