

RESOLUTION No. 204046

Adopted on OCT 21 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a letter application entitled "Application for Purchase of Real Property with Health Discount" to the Department of Health, Education and Welfare, Office of Surplus Property Utilization, for the acquisition of a sewer easement in a portion of the Municipal Tidelands of San Diego Bay, in the City of San Diego, County of San Diego, State of California, (between the North Harbor Drive sewer pump station No. 2 and Kellog Street), under the terms and conditions set forth in the form of said letter application, on file in the office of the City Clerk as Document No. 737802.

That the City Clerk of said City is hereby authorized and directed to transmit, upon execution by the City Manager, the foregoing said letter application to the Property Department for further handling:

APPROVED: JOHN W. WITT, City Attorney

BY Larry L. Marshall
Larry L. Marshall, Deputy

rb/10-1-71

Passed and adopted by The Council of The City of San Diego on OCT 21 1971 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Al Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED
CITY CLERK'S OFFICE
1971 OCT 15 AM 11:10
SAN DIEGO, CALIF.

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Judith A. Nilton
Deputy.