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1130

RESOLUTION No. 204047

Adopted on OCT 21 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City an Assurance of Compliance with the Department of Health, Education and Welfare Regulation under Title VI of the Civil Rights Act of 1964, in connection with the acquisition of a sewer easement in a portion of the Municipal Tidelands of San Diego Bay, in the City of San Diego, County of San Diego, State of California, (between the North Harbor Drive sewer pump station No. 2 and Kellog Street), under the terms and conditions set forth in the form of Assurance of Compliance with the Department of Health, Education and Welfare Regulation under Title VI of the Civil Rights Act of 1964, on file in the office of the City Clerk as Document No. 737803.

That the City Clerk of said City is hereby authorized and directed to transmit, upon execution by the City Manager, the foregoing document to the Property Department for further handling.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall  
Larry L. Marshall, Deputy

rb/10-1-71

OCT 21 1971

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_ by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED  
CITY CLERK'S OFFICE  
1971 OCT 15 AM 11:03  
SAN DIEGO, CALIF.

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.  
(Seal) EDWARD NIELSEN  
~~JOHN W. WITT~~  
City Clerk of The City of San Diego, California.

By Judith A. Dillon  
Deputy.