

RESOLUTION NO. 204114 OCT 28 1971

WHEREAS, the Division of Highways, Department of Public Works, State of California is in the process of acquiring rights of way for the purpose of the construction of State Highway 11-SD-15, in the City of San Diego; and

WHEREAS, a portion of said proposed freeway crosses a portion of Oaks Tract of Rancho San Bernardo, according to Map thereof No. 1415, filed February 8, 1912, in the office of the San Diego County Recorder, owned by The City of San Diego, and said Division of Highways, Department of Public Works, State of California, desires to purchase said City-owned property for said proposed freeway; and

WHEREAS, Section 22.0907 of the San Diego Municipal Code authorizes the conveyance of City property to public agencies for public purposes without complying with the provisions relating to the advertising for bids and auction sales contained in the Municipal Code; and

WHEREAS, said Division of Highways, Department of Public Works, State of California, has appraised said property, and has offered to pay to the City the sum of Sixteen Hundred Dollars (\$1,600.00) for a grant deed conveying said City-owned property, as more particularly described in said grant deed; and

WHEREAS, said appraisal has been reviewed and approved by the Property Director of said City; and

WHEREAS, the City Manager, pursuant to Section 22.0907

of the San Diego Municipal Code, has recommended that said property be sold to the State of California for the amount hereinabove recited; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the City Manager of said City be, and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a Right of Way Contract -- State Highway No. 095022, with the State of California, Department of Public Works, Division of Highways, covering the sale by the City to the State of California of a portion of Oaks Tract of Rancho San Bernardo, as more particularly described in said Right of Way Contract, for the proposed route of State Highway 11-SD-15 in said City, under the terms and conditions set forth in the form of agreement, on file in the office of the City Clerk as Document No. 737840.

2. That the Mayor and the City Clerk of The City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of, and as the act and deed of, The City of San Diego, a grant deed, the form of which is on file in the office of the City Clerk as Document No. 737839, conveying to the STATE OF CALIFORNIA, a corporation sovereign, all of said City's interest in a portion of Oaks Tract of Rancho San Bernardo, as more particularly described in said form of grant deed.

3. That the City Clerk is hereby authorized and directed to deliver said Right of Way Contract and said grant deed, together with a certified copy of this resolution, to the Property Director of said City for further handling.

APPROVED: JOHN W. WITT, City Attorney

By   
Larry L. Marshall, Deputy

rb/10-15-71  
Job: 8518 WHP

Passed and adopted by the Council of The City of San Diego on OCT 28 1971,  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE  
 1971 OCT 22 AM 11:09  
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California.  
 EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

(Seal)

By *Judith A. Nielsen*, Deputy.

Office of the City Clerk, San Diego, California

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