

RESOLUTION No. 204115

Adopted on OCT 28 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

The City Manager is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an agreement with AVCO COMMUNITY DEVELOPERS, INC., a California corporation, successor in interest to RANCHO BERNARDO, INC., a California corporation, for the installation and completion of certain public improvements in BERNARDO GREENS UNIT NO. 21, guaranteed by Bond Nos. SC-5139792 and SC-5139793.

BE IT FURTHER RESOLVED, that the subdivision improvement agreement heretofore executed by The City of San Diego and RANCHO BERNARDO, INC., a California corporation, is hereby terminated and Bond Nos. 1540874 and 1540873, issued by American Casualty Company, are hereby released.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:plm
10-15-71

Passed and adopted by The Council of The City of San Diego on OCT 28 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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CITY CLERK'S OFFICE
1971 OCT 22 AM 10:46
SAN DIEGO

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Judith A. Dillon
Deputy.