

RESOLUTION No. 204117

Adopted on OCT 28 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That consent is hereby given by the City to the Lease Agreement between BOYS' CLUBS OF SAN DIEGO, INC., a California nonprofit corporation, and SAN DIEGO UNIFIED SCHOOL DISTRICT OF SAN DIEGO COUNTY, CALIFORNIA, a political subdivision, said Lease Agreement being subject to the provisions of the Lease Agreement between Boys' Clubs of San Diego, Inc., as lessee, and the City, on file in the office of the City Clerk as Document No. 326557, for the subleasing to San Diego Unified School District of San Diego County, California, for the instruction of swimming to Bandini, Crockett, Emerson, Logan, Sherman and Stockton elementary school students, the swimming facilities at William J. Oakes Branch, 2930 Marcy Avenue, and the City Manager is hereby authorized and empowered to sign said Lease Agreement as a consenting party thereto, under the terms and conditions set forth in the form of Lease Agreement, on file in the office of the City Clerk as Document No. 737843.

APPROVED: JOHN W. WITT, City Attorney

BY *Larry L. Marshall*  
Larry L. Marshall, Deputy

rb/10-18-71  
Job: 8928 JEH

Passed and adopted by The Council of The City of San Diego on OCT 28 1971 by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 OCT 22 AM 10:59  
SAN DIEGO

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.  
(Seal) EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

BY *Judith A. Dillon*  
Deputy.