204126

APPROVING MAP OF BERNARDO TRAILS UNIT NO. 2 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, Registered Civil Engineer, and entitled, -"BERNARDO TRAILS UNIT NO. 2 Being a subdivision of portion of Rancho San Bernardo, in the City of San Diego, County of San Diego, State of California, according to Map recorded in Book 2, Page 462 of Patents in the Recorder's office of San Diego County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets, to wit: Polvera Way, Polvera Drive, Bernardo Trails Drive and Bernardo Trails Place, for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements, with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on said map, and subject to the conditions set forth thereon; together with the access easements upon, along, and across Lots

2195, 2198, 2200, 2201, 2207, 2216, 2218, 2219, 2220,2221, with the right of ingress and egress to the sewer manholes for the purpose of maintenance of the sewer.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, together with said access easements, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad. Deputy

FCC:plm 10-21-71 -2-

204126

i	Passed and adopted by the Council of The City of San Diego on by the following vote:					UUIA	50 19/1	
XECEL TY CLERK	1971 OCT 27 AH 10: 53	AN DIEGO, CALIF.	Councilmen Helen Cobb Sam T. Loftin Henry L. Landt Leon L. Williams Floyd L. Morrow Bob Martinet Allen Hitch Mike Schaefer Mayor Frank Curran	Yeas Dalaba Oo Dalaba	Nays	Excused,	Absent	
			AUTHENTICA	ATED BY:				
(Seal)				FRANK CURRAN Mayor of The City of San Diego, California, EDWARD NIELSEN City Clerk of The City of San Diego, California. By Audith A. Allan, Deputy.				

Office of the City Clerk, San Diego, California Resolution 204126 Adopted OCT 28 1971 Number

OCT 28 1971

FORM CC-1276 (1.69)