

RESOLUTION No. 204133

Adopted on NOV 2 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. The City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of City, an agreement with HARTWELL W. RAGSDALE and HAZEL W. RAGSDALE, husband and wife, and PACIFIC COAST BANK BUILDING COMPANY, a limited partnership, providing for utilities to be placed underground within five years in the subdivision to be known as PACIFIC COAST BANK PLAZA, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 737891.

2. The City Clerk be, and he is hereby directed to file a copy of this resolution and the aforementioned agreement in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

BY Frederick C. Conrad  
Frederick C. Conrad, Deputy

FCC:mmb  
11-1-71

Passed and adopted by The Council of The City of San Diego on NOV 2 1971  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Helen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED  
CITY CLERK'S OFFICE  
1971 NOV -2 AM 8:01  
SAN DIEGO, CALIF.

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Judith A. Miller  
Deputy.