

3a

RESOLUTION No. 204143

Adopted on NOV 4 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$178,360.00 by M. J. Baxter Drilling Co., A Corporation, for THE CONSTRUCTION OF POMERADO-MONTGOMERY 36-INCH WATER PIPELINE in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in accordance with the form on file in the office of the City Clerk as Document No. 737138.
2. That the expenditure of \$210,000.00 is hereby authorized out of the Water Revenue Fund (502) of the City of San Diego solely and exclusively for the purpose of providing funds for THE CONSTRUCTION OF POMERADO-MONTGOMERY 36-INCH WATER PIPELINE in the City of San Diego, and related costs.

APPROVED: JOHN W. WITT, City Attorney

By *V. J. Brundage*
Deputy

Passed and adopted by The Council of The City of San Diego on NOV 4 1971
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1971 OCT 29 AM 11:17

SAN DIEGO
CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Gobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Judith A. Dillon*
Deputy.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

RECEIVED
CITY CLERK'S OFFICE
1971 OCT 28 AM 11:17
SAN DIEGO, CALIF.

Auditor and Comptroller of
The City of San Diego, Calif.

By _____, 19 _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 178,360.00

Dated October 28, 1971

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY *J. Stank*

Job Order
Resolution No.

Fund 502 Dept./Activity 67.58 Object 3299 Project No. 26754

Purpose Construction Of Pomerado-Montgomery 36" Water Pipeline

Vendor M.J. Baxter Drilling Co.

204143

NOV 4 1971

CERTIFICATE NO. 3579