

RESOLUTION NO.

204200

NOV 11 1971

APPROVING MAP OF WESTWOOD TOWNHOUSES UNIT NO. 3 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by G. B. PHILLIPS, JR., Registered Civil Engineer, and entitled, "WESTWOOD TOWNHOUSES UNIT NO. 3 Being a subdivision of Lots 3 and 4 of West Bernardo Village Unit No. 3, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 6681, filed in the office of the County Recorder of San Diego County on July 8, 1970.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

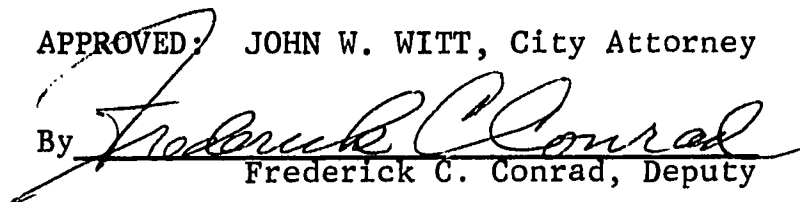
BE IT FURTHER RESOLVED, that said Council rejects as a dedication for public street portions of Lot 13 and Parcel A of this subdivision marked "Reserved for Future Street" as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and has rejected on behalf of the public portions of Lot 13 and Parcel A marked "Reserved for Future Street" shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad, Deputy

FCC:plm
11-4-71

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204200

Passed and adopted by the Council of The City of San Diego on NOV 11 1971,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1971 NOV -5 AM 10:58
 SAN DIEGO, CALIF. 08

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

(Seal)

By *Judith A. Miller*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 204200 Adopted NOV 11 1971
eh