

RESOLUTION NO. 204207

NOV 11 1971

WHEREAS, local funding for the construction of the San Carlos Branch Library, CIP 35-013, is available in the amounts of \$156,300, Capital Outlay Fund 245 and \$303,900, Community Building and Improvement Bond Fund 726; and

WHEREAS, The City of San Diego desires to obtain Federal funds for said San Carlos Branch Library; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be and he is hereby authorized to execute and file an application on behalf of The City of San Diego for matching Federal funds in the amount of \$120,263, for construction of the proposed San Carlos Branch Library, under Title II of the Library Services and Construction Act, Public Law 88-269, 89-511, amended by Public Law 91-600, under the terms and conditions set forth in the form of application on file in the office of the City Clerk as Document No. 737950.

APPROVED: JOHN W. WITT, City Attorney

By Peter D. Bulens
Peter D. Bulens, Deputy

PDB:clh
11/10/71

Passed and adopted by the Council of The City of San Diego on NOV 11 1971,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

(Seal)

By Judith A. Hillan, Deputy.

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 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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