

RESOLUTION No. 204245

Adopted on NOV 18 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$3,938.00 by Gulf Electric Co. of California, A Corporation, for the CONSTRUCTION OF SAFETY LIGHTING SYSTEMS ADJACENT TO JOHN F, KENNEDY PARK in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in accordance with the form on file in the office of the City Clerk as Document No. 737573.
2. That the expenditure of \$5,400.00 is hereby authorized out of the Capital Outlay Fund (245) of the City of San Diego solely and exclusively for the purpose of providing funds for CONSTRUCTION OF SAFETY LIGHTING SYSTEMS ADJACENT TO JOHN F. KENNEDY PARK in the City of San Diego, and related costs.

APPROVED: JOHN W. WITT, City Attorney

By *V. J. Brundage*
Deputy

Passed and adopted by The Council of The City of San Diego on NOV 18 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Henry Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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 CITY CLERK'S OFFICE
 1971 NOV 12 PM 10:54

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Judith A. Hillon*
eh Deputy.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 5,400.00 Fund 245 Capital Outlay

Purpose For the Construction of Safety Lighting Systems Adjacent to John F. Kennedy Park

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
By Robert H. Lawrence

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SAN DIEGO, CALIF.
Date November 11, 1971

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 3,938.00

Dated November 11, 1971

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
BY Robert H. Lawrence

Fund 245 Dept./Activity 5610 Object 2720 Job Order
Resolution No.
Project No.

Purpose Same As Above

Vendor Gulf Electric Co. of California

204245 NOV 18 1971 CERTIFICATE NO. 3621