

NOV 23 1971

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

That an easement for the purpose of a right of way for
a public street and incidents thereto, through, over, under,
along and across the hereinafter described property be, and
the same is hereby set aside and dedicated as and for a public
street and the same is hereby named SPORTS ARENA BOULEVARD:

A strip of land 15.00 feet in width lying within
Pueblo Lots 241, 242, 311, 312, 313, 314 and 337 of
the Pueblo Lands of San Diego County, in the City
of San Diego, County of San Diego, State of
California, according to Map thereof made by James
Pascoe in 1870, a copy of which said Map was filed
in the Office of the County Recorder of San Diego
County, November 14, 1921 and is known as Miscellaneous
Map No. 36, the Northwesterly boundary of said strip
being described as follows:

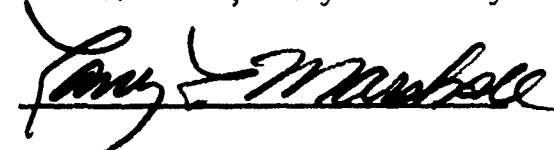
Beginning at the intersection of the Southeasterly
line of said Pueblo Lot 337 with a line which is
parallel with and 15.00 feet Northwesterly of and
measured radially to the Northwesterly line of the
existing 100.00 foot right of way of said Sports
Arena Boulevard (formerly Frontier Street) as shown
on City of San Diego Public Works Department, Drawing
No. 14830-1-D (Lease Areas) dated July 1, 1971, being
a point on the arc of a 1,019.93 foot radius curve,
concave Southwesterly, a radial line of said curve
bears North 27°43'21" East to said point; thence
parallel with and 15.00 feet Northwesterly of,
measured radially and at right angles to said North-
westerly boundary of the existing 100.00 foot right
of way for Sports Arena Boulevard, as follows:
Southwesterly along the arc of said curve through a
central angle of 15°07'07" a distance of 269.13 feet;
tangent to said curve North 77°23'46" West, 2,148.01
feet to the most Southerly corner of land described
in that certain instrument entitled "The San Diego

Sports Arena Ground Lease Agreement Second Amendment" dated August 6, 1971, between the City of San Diego and San Diego Arena Lease Company, recorded August 6, 1971 as File No. 174410, the Westerly line of said land bearing, for reference, South 12°35'00" West to said most Southerly corner. Said strip to terminate Northeasterly in the Southeasterly line of said Pueblo Lot 337 and to terminate Southwesterly in the Westerly line of said land described in said Ground Lease Agreement hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to file a certified copy of this resolution in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By



Larry L. Marshall, Deputy

LLM:srm
10/18/71

NOV 23 1971

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1971 NOV 17 AM 11:06

Councilmen	Yeas	Nays	Excused	Absent
John J. Dierker	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California,
 EDWARD NIELSEN
 City Clerk of The City of San Diego, California .

(Seal)

By Judith A. Nelson, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 204298 Adopted NOV 23 1971

eh