

SP

RESOLUTION No. 204301

Adopted on NOV 23 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That Change Order No. 1, dated November 4, 1971, heretofore filed with the City Clerk of said City as Document No. 738133, issued in connection with the contract between The City of San Diego and the National Cash Register Co. for the Command and Control System, said contract having been filed as Document No. 732264 in the office of said City Clerk, be and the same is hereby approved; and the changes therein set forth, amounting to an increase in the contract price of \$77,000, be and the same are hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By Peter D. Bulens  
Peter D. Bulens, Deputy

PDB:clh  
11/15/71  
Aud.Cert.#3619

NOV 23 1971

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 NOV 17 AM 11:23

Councilmen	Yeas	Nays	Excused	Absent
<del>Allen Hitch</del>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Judith A. Wilson  
Deputy.

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 77,000.00 Fund 2707 Command and Control System  
Purpose Change Order No. 1 to the National Cash Register Contract

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SAN DIEGO CALIF.

Date November 11, 1971

J. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.

By Robert W. Lawrence

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 77,000.00

Dated November 11, 1971

J. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY R. W. Lawrence  
Job Order  
Resolution No.  
Project No.

Fund 2707 Dept./Activity 7073 Object 3299  
Purpose To Provide the Police Dept with a Decision-Making Tool for Planning.  
Vendor National Cash Register

204301 NOV 23 1971 CERTIFICATE NO. 3619