

RESOLUTION NO. 204306 NOV 23 1971

RESOLUTION DECLARING THE RESULTS OF THE  
GENERAL MUNICIPAL ELECTION HELD IN THE  
CITY OF SAN DIEGO AND IN THE SAN DIEGO  
UNIFIED SCHOOL DISTRICT ON NOVEMBER 2,  
1971.

WHEREAS, a general municipal election was held in the City of San Diego and the San Diego Unified School District on Tuesday, the 2nd day of November, 1971, pursuant to the provisions of Ordinance No. 10711 (New Series) for the purpose of electing candidates; and

WHEREAS, a copy of the certificate of the Registrar of Voters of San Diego County canvassing the returns of the general municipal election as certified to the City Clerk, has been duly received; and

WHEREAS, a canvass of this election has been completed and the City Clerk has certified the results to the City Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds and determines, pursuant to the provisions of Section 27.2206 of the San Diego Municipal Code, as follows:

I

The whole number of votes cast in the City, including absentee votes, was 190,458.

II

The whole number of votes cast in the San Diego Unified School District, including absentee votes, was 181,543.

III

The total number of votes received by each municipal candidate and each candidate for the Board of Education of the San Diego Unified School District, including absentee votes, is as follows:

A. FOR MAYOR:

|             |                |
|-------------|----------------|
| ED BUTLER   | <u>71,921</u>  |
| PETE WILSON | <u>116,003</u> |

PETE WILSON, having received a majority of all votes cast in the general municipal election for the office of Mayor, is hereby declared elected to the office of Mayor for a four-year term.

B. FOR COUNCILMAN DISTRICT NO. 2:

|                          |               |
|--------------------------|---------------|
| MAUREEN FRANCIS O'CONNOR | <u>93,811</u> |
| LOU RIDGEWAY             | <u>85,051</u> |

MAUREEN FRANCIS O'CONNOR, having received a majority of all votes cast in the general municipal election for the office of Councilman District No. 2, is hereby declared elected to the office of Councilman District No. 2 for a four-year term.

C. FOR COUNCILMAN DISTRICT NO. 4:

|                  |                |
|------------------|----------------|
| LEON L. WILLIAMS | <u>105,826</u> |
| ART AKERS        | <u>68,376</u>  |

LEON L. WILLIAMS, having received a majority of all votes cast in the general municipal election for the office of Councilman District No. 4, is hereby declared elected to the office of Councilman District No. 4 for a four-year term.

D. FOR COUNCILMAN DISTRICT NO. 6:

|              |               |
|--------------|---------------|
| BOB MARTINET | <u>92,598</u> |
| DON HARMAN   | <u>80,326</u> |

BOB MARTINET, having received a majority of all votes cast in the general municipal election for the office of Councilman District No. 6, is hereby declared elected to the office of Councilman District No. 6 for a four-year term.

E. FOR COUNCILMAN DISTRICT NO. 8:

|                 |                |
|-----------------|----------------|
| JIM BATES       | <u>107,111</u> |
| HARRY STANDEFER | <u>60,970</u>  |

JIM BATES, having received a majority of all votes cast in the general municipal election for the office of Councilman District No. 8, is hereby declared elected to the office of Councilman District No. 8 for a four-year term.

F. FOR MEMBER OF THE BOARD OF EDUCATION DISTRICT A:

|                   |               |
|-------------------|---------------|
| MATT GLEASON      | <u>66,213</u> |
| RICHARD F. KREILE | <u>98,527</u> |

RICHARD F. KREILE, having received a majority of all votes cast in the general municipal election for the office of Member of the Board of Education District A, is hereby declared elected to the office of Member of the Board of Education District A for a four-year term.

G. FOR MEMBER OF THE BOARD OF EDUCATION DISTRICT D:

|                     |               |
|---------------------|---------------|
| RICHARD L. JOHNSTON | <u>95,843</u> |
| JAMES R. WOOD       | <u>59,382</u> |

RICHARD L. JOHNSTON, having received a majority of all votes cast in the general municipal election for the office of Member of the Board of Education District D, is hereby declared elected to the office of Member of the Board of Education District D for a four-year term.

H. FOR MEMBER OF THE BOARD OF EDUCATION DISTRICT E:

|                     |                |
|---------------------|----------------|
| GEORGE WALKER SMITH | <u>139,866</u> |
|---------------------|----------------|

GEORGE WALKER SMITH, having received a majority of all votes cast in the general municipal election for the office of Member of the Board of Education District E, is hereby declared elected to the office of Member of the Board of Education District E for a four-year term.

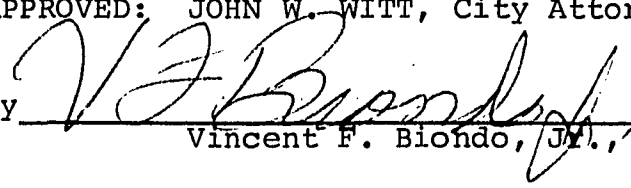
IV

The number of votes in each precinct cast for each person are recorded in the Election Returns Book, which book is a part of the records of this Council.

V

The City Clerk shall make public the results of the canvass of the general municipal election by publication of a copy of this resolution.

APPROVED: JOHN W. WITT, City Attorney

By   
Vincent F. Biondo, Jr., Deputy

VFB:gs  
11/22/71

Passed and adopted by the Council of The City of San Diego on NOV 23 1971,  
 by the following vote:

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 NOV 23 1971

1971 NOV 23 PM 1:00  
 SAN DIEGO, CALIF. CC

| Councilmen           | Yeas                                | Nays                     | Excused                  | Absent                              |
|----------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| <del>Mike Kado</del> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Gil Johnson          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Sam T. Loftin        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Henry L. Landt       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow      | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Bob Martinet         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Allen Hitch          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mike Schaefer        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Frank Curran   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California,  
 EDWARD NIELSEN

City Clerk of The City of San Diego, California .

(Seal)

By Judith A. Hillen, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 204306 Adopted NOV 23 1971  
*eh*