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RESOLUTION No. 204311

Adopted on NOV 23 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager or his representative is hereby authorized to file an application with the State of California and the Federal Environmental Protection Agency for the maximum allowable grant for improvements to the Point Loma Wastewater Treatment Plant, including the conversion of said Plant from a primary sedimentation treatment process to a secondary sedimentation treatment process under the terms and conditions set forth in the form of application on file in the office of the City Clerk as Document No. 738139.

BE IT FURTHER RESOLVED, that the City Manager or his representative is hereby authorized to file an application with the State of California and the Federal Environmental Protection Agency for the maximum allowable grant for the Rancho Bernardo Wastewater Treatment Plant project in connection with the Escondido Wastewater Treatment Plant, under the terms and conditions set forth in the form of application on file in the office of the City Clerk as Document No. 738140.

APPROVED: JOHN W. WITT, City Attorney

By Peter D. Bulens
Peter D. Bulens, Deputy

PDB:clh
11/17/71

Passed and adopted by The Council of The City of San Diego on NOV 23 1971 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
XXXXXXXX Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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CITY CLERK'S OFFICE
1971 NOV 18 AM 9:42
SAN DIEGO, CALIF.

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Edward Nielsen
Deputy.