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**RESOLUTION No. 204366**

Adopted on DEC 9 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$172,117.25 by Farmac Pipeline, Inc., a corporation for the CONSTRUCTION OF WATER MAIN GROUP 186 (GOLDEN HILL & SOUTH PARK AREAS) in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in accordance with the form on file in the office of the City Clerk as Document No. 737482.
2. That the expenditure of \$260,000.00 is hereby authorized out of the Water Revenue Fund (502) of the City of San Diego solely and exclusively for the purpose of providing funds for the CONSTRUCTION OF WATER MAIN GROUP 186 (GOLDEN HILL & SOUTH PARK AREAS) in the City of San Diego, and related costs.

APPROVED: John W. Witt, City Attorney

By V. J. Brindley  
Deputy

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 260,000.00 Fund 502 Water Revenue

Purpose Construction of Water Main Group 186 Golden Hill & South Park Area.

*W. B. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

Date November 23, 19 71

By Robert H. Lawrence

RECEIVED  
CITY CLERK'S OFFICE  
DEC 3 AM 11:10  
SAN DIEGO, CALIF.

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 172,117.25

*W. B. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

Dated November 23, 19 71

BY Robert H. Lawrence

Job Order

Resolution No.

Fund 502 Dept./Activity 6258 Object 3299 Project No. 25784

Purpose Same As Above

Vendor Farmac Pipeline, Inc

204366

DEC 9 1971

CERTIFICATE NO. 3639

Received City Clerk's Office  
1971 Dec. 3 11:10 a.m.

DEC 9 1971

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By *Judith A. Miller*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **204366** Adopted **DEC 9 1971**

*eh*