

RESOLUTION OF INTENTION NO. 204386 DEC 9 1971

TO ESTABLISH SCRIPPS MIRAMAR OPEN SPACE
MAINTENANCE DISTRICT NO. 1.

BE IT RESOLVED, that the Council of The City of San Diego proposes and intends to establish an open space maintenance district to pay the costs of maintenance of all trees, shrubs, plants, etc., planted or placed within the open space areas as designated, located within the boundaries of the district, hereinafter described, in said City under the provisions of the San Diego Maintenance District Procedural Ordinance of 1969, authorized by Article XIII, Section 17 of the California Constitution and provided for in Sections 65.0201 through 65.0244 of the San Diego Municipal Code. Such maintenance being more particularly described as follows:

Section 1

DESCRIPTION OF MAINTENANCE

The proposed maintenance consists in general of the following:

- (a) Irrigation
- (b) Fertilization
- (c) Removal of weeds, trash and litter
- (d) Pruning of trees and shrubs
- (e) Replacement of dead or diseased trees and shrubs
- (f) Repair of equipment and facilities

(g) Weed abatement

(h) Trail maintenance

The maintenance shall be for a period commencing with the formation of the district and ending on June 30, 1973.

Section 2

DESCRIPTION OF MAINTENANCE DISTRICT

The expenses of the contemplated maintenance hereinbefore mentioned are made chargeable upon the district hereinafter described and the Council does declare said district to be the district benefited by the maintenance and to be assessed to pay the costs and expenses thereof. The district is described as follows:

All that real property in said City of San Diego included within the exterior boundary lines of the map designated as "Scripps Miramar Open Space Maintenance District No. 1," consisting of ten sheets and filed in the office of the City Clerk under Document No. 738317, excepting therefrom all public streets, roads, alleys, avenues and highways. Reference is hereby made to the map for a further full and more particular description of the maintenance district and the map so on file shall govern for all details as to the extent of the maintenance district.

Section 3

ASSESSMENT OF COST AND EXPENSE

It is proposed to assess the total amount of the maintenance costs of the district, plus the incidental expenses thereto, to all the real property within the district in conformance with the provisions of the San Diego Maintenance District Procedural Ordinance of 1969 and in proportion to the estimated benefits from the maintenance to be received by the individual parcels of real property.

The Council may order a portion of the costs of maintenance to be paid by the City from appropriate funds.

Estimated Cost of Maintenance . . .	\$86,600
Estimated Cost of Incidentals . . .	<u>6,900</u>
Estimated Total Cost	\$93,500

A statement of the proposed assessments levied against the several lots or parcels of land as shown on the map referred to in Section 2 above is on file in the office of the Street Superintendent for public inspection. Assessments will be levied pursuant to Chapter VI, Article 5, Division 2 of the San Diego Municipal Code.

Section 4

TIME AND PLACE OF HEARING

NOTICE IS HEREBY GIVEN that JAN 11 1972
at 9:30 o'clock a.m. in the Council Chamber of the City

Administration Building, Community Concourse, 202 C Street, San Diego, California, is the day, hour and place for the hearing when any person interested may object to the proposed maintenance or the amount of the assessment. Failure to make objections at that time shall be deemed to be a waiver of all objections and shall operate as a bar for any claim for damages.

Such protest, if any, must be in writing and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same, and shall be delivered to and filed with the City Clerk at a time no later than the hour set for the hearing.

Section 5

PUBLICATION OF NOTICE

The City Clerk is directed to cause a notice, entitled "Notice of Maintenance District," to be published at least ten days before the date of the hearing in the San Diego Daily Transcript.

The City Clerk is directed to mail a copy of such notice, postage prepaid, to all persons owning real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, all in the manner provided for in the San Diego Maintenance District Procedural Ordinance of 1969.

APPROVED: JOHN W. WITT, City Attorney

By C. Alan Sumption
C. Alan Sumption, Deputy

cav
11/18/71

Received 12-3-71

DEC 9 1971

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Judith A. Miller*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **201386** Adopted **DEC 9 1971**

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