

RESOLUTION No. 204395

Adopted on DEC 9 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City an Option Agreement with SUBSIDIZED HOUSING CORPORATION OF AMERICA, covering the option to lease approximately eight (8) acres in Pueblo Lot 1215 of the Pueblo Lands of San Diego, as shown on map attached as "Exhibit A" to said Option Agreement, under the terms and conditions set forth in the form of Option Agreement, on file in the office of the City Clerk as Document No. 738312.

2. That upon submission by Subsidized Housing Corporation of America and approval by the City Manager of a Precise Plan of Development of the leased premises and a satisfactory financial plan, and receipt of construction plans and specifications, the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Lease Agreement with SUBSIDIZED HOUSING CORPORATION OF AMERICA, as lessee, leasing approximately eight (8) acres in Pueblo Lot 1215 of the Pueblo Lands of San Diego, for a term of fifty-five (55) years, for the purpose of the construction, operation and maintenance of a multiple residential development, and such other uses incidental thereto as are approved in writing by the City Manager, under the terms and conditions set forth in the form of Lease Agreement, on file in the office of the City Clerk as Document No. 738323.

APPROVED: JOHN W. WITT, City Attorney

rb/11-22-71
Job: 8314

By *Larry Z. Marshall*
Larry Z. Marshall, Deputy

DEC 9 1971

Passed and adopted by The Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Samuel K. Kottuk	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank C. Kelly	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Judith A. Dillon*
Deputy.

eh