

RESOLUTION NO. 204443

DEC 16 1971

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That an easement for the purpose of a right of way for a public street and incidents thereto, through, over, under, along and across the hereinafter described property be, and the same is hereby set aside and dedicated as and for a public street and the same is hereby named TUNICA CIRCLE:

All that certain portion of Lot 1, Block 12 and Lot 5, Block 14, marked "Reserved for Future Street" of Linda Vista Unit No. 6, according to the Map thereof No. 3135, filed October 8, 1954 in the Office of the Recorder of San Diego County, more particularly described as follows:

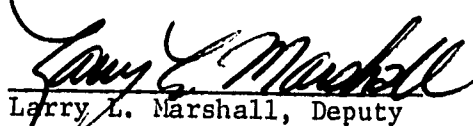
TUNICA CIRCLE

Beginning at the centerline termination of said reserved street with the Southerly boundary line of said Linda Vista Unit No. 6; thence South  $89^{\circ}33'50''$  West along said boundary line, a distance of 28.00 feet; thence North  $00^{\circ}01'00''$  West, 134.84 feet to a tangent 20.00 foot radius curve, concave Southwesterly; thence Northerly, Northwesterly and Westerly along the arc of said curve through a central angle of  $90^{\circ}00'00''$ , a distance of 31.42 feet to a point of cusp with the Southerly line of Inman Street, 50.00 feet wide as per said Map No. 3135; thence North  $89^{\circ}59'00''$  East along said Southerly line, a distance of 96.00 feet to a point of cusp with a tangent 20.00 foot radius curve, concave Southeasterly; thence Westerly, Southwesterly and Southerly along the arc of said curve through a central angle of  $90^{\circ}00'00''$ , a distance of 31.42 feet; thence tangent to said curve South  $00^{\circ}01'00''$  East, 134.43 feet to said Southerly boundary line; thence South  $89^{\circ}33'50''$  West along said boundary line, a distance of 28.00 feet, returning to the Point of Beginning.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed  
to file a certified copy of this resolution in the office of the  
County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By

  
Larry L. Marshall, Deputy

LLM:srm  
11/16/71  
Job: 9074-C

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204443

Passed and adopted by the Council of The City of San Diego on DEC 16 1971,  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE  
 1971 DEC 16 AM 10:51  
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Edith A. Hillen*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 204443 Adopted DEC 16 1971  
*eh*