

RESOLUTION NO. 204532

DEC 28 1971

APPROVING MAP OF MIRA MESA VERDE UNIT NO. 18 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM G. CLARKE, Licensed Land Surveyor, and entitled, "MIRA MESA VERDE UNIT NO. 18 Being a subdivision of a portion of Section 36, Township 14 South, Range 3 West, San Bernardino Base Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof and a portion of New Salem Street as dedicated to the City of San Diego for public street by Deed recorded September 1, 1971, as File/Page No. 198532.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets and portion of public street, to wit: Deering Street, Elston Place, Esmond Court, New Salem Point, New Salem Terrace, Glenda Way, Glenda Court, New Salem Street, Gaylen Road, Goleta Road, Cronan Circle, Fenwick Road, Foxwood Road, Landon Place, Mira Mesa Boulevard, Chalet Place, Alava Circle, Berwyn Road, Amantha Avenue, Reagan Road and a portion of Worthing Avenue, for public purposes, and said streets and portion of street are hereby declared to be public streets and portion of public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of vehicular access in and to Mira Mesa Boulevard, adjacent and contiguous to Lots 3831, 3832, 3833, 3834, 3835, 3836, 3837, 3838, 3839, 3840, 3841, 3842, 3872, 4178, 4179, 4180, 4191, 4192, 4193, 4194, 4195, 4196, 4197, 4198, 4199 and 4200 and any and all abutters' rights of vehicular access in and to Reagan Road, adjacent and contiguous to Lots 3831, 3830, 3923, 3924, 3925, 3926, 3927, 3928, 3829, 3821, 3957, 4200, 4201, 4202, and 4219, as granted and shown on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of public street are accepted on behalf of the public as heretofore stated; and those certain abutters' rights of vehicular access and the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer ~~facilities as granted~~ and shown on this map within this subdivision are accepted on behalf of The City of San Diego, as above stated.

Said City Clerk is hereby directed to transmit said map
to the Clerk of the Board of Supervisors of the County of
San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:plm
12-17-71

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204532

Passed and adopted by the Council of The City of San Diego on DEC 28 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By LaVerne E. Miller, Deputy.

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SAN DIEGO, CALIF. *eh*

Office of the City Clerk, San Diego, California

Resolution Number 204532 Adopted DEC 28 1971
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