

**RESOLUTION No. 004582**

Adopted by JAN 4 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Offer to Dedicate of ROBERT J. AUGUSTINE and DOROTHY M. AUGUSTINE, husband and wife, as joint tenants, as to an undivided one-half interest; and KENNETH F. AUGUSTINE and MARY JANE AUGUSTINE, husband and wife, as joint tenants, as to an undivided one-half interest, executed in favor of The City of San Diego, bearing date November 28, 1971, granting to said City an offer to dedicate to public use for future street purposes described as the Easterly 10.00 feet of the Northerly 99.54 feet (Record 100.00 feet) of Lot 16, Country Paradise, according to the Map thereof No. 1110 filed January 10, 1908 in the Office of the Recorder of San Diego County, be, and the same is hereby accepted on the conditions therein expressed.

BE IT FURTHER RESOLVED, that by this acceptance the City does not dedicate to public use for street purposes the portion of land described in said instrument but reserves the right to so dedicate at a future time.

AND BE IT FURTHER RESOLVED, that the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said offer to dedicate to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By 

Larry L. Marshall, Deputy

srm  
12/16/71  
Job: 9087-NC

JAN 4 1972

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 DEC 29 AM 10:38  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By *Judith A. Dillon*, Deputy.

Office of the City Clerk, San Diego, California

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*efh*