

RESOLUTION No. 204653

Adopted by JAN 13 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That Councilman Bob Martinet is hereby appointed Commissioner, and Councilwoman Maureen O'Connor, Alternate Commissioner, to THE SOUTHERN CALIFORNIA COASTAL WATER RESEARCH PROJECT AUTHORITY, as authorized under the Joint Powers Agreement creating said agency, for a term of three (3) years commencing October 28, 1969, or until the termination of the Joint Powers Agreement, whichever is sooner.

BE IT FURTHER RESOLVED, that Resolution No. 198309, adopted on October 28, 1969, be and it is hereby rescinded.

APPROVED: JOHN W. WITT, City Attorney

By P. D. Bulens
Peter D. Bulens, Deputy

PDB:clh
1/18/72

JAN 13 1972

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

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1972 JAN 13 PM 4:44

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Judith A. Hillen*, Deputy.

Office of the City Clerk, San Diego, California

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