

JAN 18 1972

RESOLUTION NO. 204674

APPROVING MAP OF ALFRED M. LEWIS
DISTRIBUTION CENTER UNIT NO. 1
SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by BYRL D. PHELPS, Registered Civil Engineer, and entitled,
"ALFRED M. LEWIS DISTRIBUTION CENTER UNIT NO. 1 Being a
subdivision of a portion of the Northwest Quarter of Section 12,
Township 15 South, Range 3 West, San Bernardino Meridian, in the
City of San Diego, County of San Diego, State of California,
according to Official Plat thereof.", is made in the manner and
form prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon is hereby
approved and accepted; and said Council hereby accepts on behalf
of the public, portions of public streets, to wit: portion of
Empire Street and portion of Miramar Road, for public purposes
and said portions of streets are hereby declared to be portions of
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, the
easement for the installation and maintenance of a railroad, and
the easements with the right of ingress and egress for the
construction and maintenance of slope and drainage facilities as
granted and shown on said map, and subject to the conditions set
forth thereon.

BE IT FURTHER RESOLVED, that said Council rejects as a dedication for public street that portion of Lot 1 of this subdivision marked "Reserved for Future Street" as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of public streets are accepted on behalf of the public as heretofore stated; and that the easement for the installation and maintenance of a railroad, together with the easements with the right of ingress and egress for the construction and maintenance of slope and drainage facilities; and said Council has rejected on behalf of the public that portion of Lot 1 marked "Reserved for Future Street" as shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:plm
1-11-72

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204674

JAN 18 1972

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1972 JAN 12 AM 11:08
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Judith A. Nelson*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 201674 Adopted JAN 18 1972
efh