

RESOLUTION No. 204716

Adopted by JAN 25 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of Leadership Housing Systems, Inc. is hereby accepted, and the City Manager is hereby authorized to execute a contract for COMPLETE LANDSCAPE MAINTENANCE five (5) Natural Open Space Park Sites for a twelve (12) month period beginning within fifteen (15) days after approval by the City Council, per prices on file in the office of the Purchasing Department; with option to renew the contract for a period not to exceed an additional twelve months; and
2. Authorizing the transfer of \$3,600.00 from the Unallocated Reserve to the Scripps Miramar Maintenance District Fund as an advance to initiate this contract.

APPROVED: John W. Witt, City Attorney

By Thomas F. Colverley
Deputy

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 3,600.00 Fund 100 General Fund

Purpose To Transfer from Unallocated Reserve 53.30 to 211 Fund

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

By

Robert H. Lawrence

Date January 18, 19 72

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CITY CLERK'S OFFICE
1972 JAN 19 AM 10:51
SAN DIEGO, CALIF.

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 15,348.00

Dated January 18, 19 72

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY

Robert H. Lawrence

Fund 211 Dept./Activity 7431 Object 3299 Project No. _____

Purpose For Complete Landscape Maintenance for Five (5) Natural Open Space Park Sites

Vendor LEADERSHIP HOUSING SYSTEMS, INC.

204716

CERTIFICATE NO. 3765

JAN 25 1972

JAN 25 1972

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

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SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Laverne E Miller*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **204716** Adopted JAN 25 1972

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