RESOLUTION NO. 204764 JAN 2 7 1972

APPROVING MAP OF GRANTVILLE INDUSTRIAL TRACT UNIT NO. 1

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by BYRL D. PHELPS, Registered Civil Engineer, and entitled, "GRANTVILLE INDUSTRIAL TRACT UNIT NO. 1 Being a subdivision of those portions of Lots 1 and 2 in Block 51 and of Lots 5 and 6 in Block 52, together with a portion of Heintzelman Avenue between said Blocks as vacated and closed to public use by Order of the Board of Supervisors of San Diego County, January 5, 1910, and recorded in Book 28, Page 326 of said Supervisors' records, all being in the 'Amended Map No. 1 of Grantville and Outlots', in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 776, filed in the office of the County Recorder of San Diego County, February 16, 1894.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council accepts on behalf of the public, portion of a public street, to wit: a portion of Alvarado Canyon Road for public purposes and said portion of a street is hereby declared to be a portion of a public street and dedicated to the public use.

The said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities as granted and shown on said map, and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated; and that the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad, Deputy

FCC:plm 8-10-71 -2-

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AUTHENTICATED BY:									
•			•	PETE WILSON Mayor of The City of San Diego, California.					
	(Seal)			EDWARD NIELSEN , City Clerk of The City of San Diego, California .					
						erk, San Diego, Ca	lifornia	puty.	
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