

RESOLUTION NO. 204769

JAN 27 1972

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a letter amendment with the Department of Housing and Urban Development to obtain Model Cities' funds for the period beginning February 1, 1972 and ending March 31, 1972 for the following projects in the following amounts:

Child Care	\$ 31,000
Skills Bank	27,400
Consumer Affairs	38,000
Public Service Careers	27,000
Business Outreach	23,700
Youth Employment	34,900
Disadvantaged Employees	7,300
Demonstration Blocks	6,200
Demonstration Recreation	51,500
Streets and Alleys	172,100
Non-Profit Housing	97,800
Shepard House	3,600
Supplemental Transportation	25,000
Chicano Studies	18,000
Communications Complex	41,600
Community Relations Board	18,000
Comprehensive Health Care	20,500
Food Distribution	3,200
Institute of Afro-American Studies	25,000
Legal Services	30,000
Model Ex-Offenders	24,000
Narcotic Abuse	39,700
Research and Demonstration Schools	86,200
San Ysidro Schools	110,000
Senior Citizens	22,000
Relocation	59,400
Administration	99,400
Community Organization	92,000
Evaluation	28,400

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to execute, for and

on behalf of said City, amendments to the projects set forth above and in the amounts set forth above, with the respective operating agencies to provide funding at a rate consistent with the level of expenditures incurred by each agency in the previous action year so as to provide funding at that rate through February and March of 1972.

APPROVED: JOHN W. WITT, City Attorney

By Robert J. Logan
Robert J. Logan, Deputy

RJL:clh
1/25/72

Passed and adopted by the Council of The City of San Diego on JAN 27 1972
 by the following vote:

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 CITY CLERK'S OFFICE

1972 JAN 25 PM 3:07

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Judith A. Dillon, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 204769 Adopted JAN 27 1972

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