

RESOLUTION NO. 204841 FEB 8 1972

WHEREAS, The City of San Diego recognizes the importance of maintaining the technical proficiency of its staff; and

WHEREAS, until recently the multidisciplinary approach to problems of transportation was not taught in undergraduate or even in graduate schools; and

WHEREAS, an intensive six-week program in urban transportation for training professionals concerned with various aspects of transportation has been developed by the Transportation Research Institute of Carnegie-Mellon University; and

WHEREAS, the Urban Mass Transportation Administration, U. S. Department of Transportation, has evaluated the Carnegie-Mellon Professional Program in Urban Transportation and finds it appropriate for fellowship support; NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego that the City Manager be and he hereby is authorized to submit for and on behalf of said City an application for financial assistance to the U. S. Department of Transportation for the purpose of obtaining a fellowship for the City's Transportation Planning Engineer to attend the Carnegie-Mellon University Professional Program in Urban Transportation in accordance with Document No. 738928 on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that if the fellowship is approved by the U. S. Department of Transportation, the City Manager be and he is hereby authorized to execute the required contracts, and make whatever additional applications or arrangements that may be required.

BE IT FURTHER RESOLVED that upon approval by the U. S. Department of Transportation the City Manager is authorized to transfer \$3,758.00 from the unallocated reserve to the Community Development Department (1110), Object Account Number 3213 (Scheduled Travel), until the City is reimbursed.

APPROVED: JOHN W. WITT, City Attorney

By 
Donald W. Detisch, Deputy

DWD:gs
2-1-72
Aud.Cert.#3787

1-27-72
11:30
Logan

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 3,758.00 Fund 100 General Fund Dept. 53.30

Purpose To Transfer From Unallocated Reserve 53.30 to Community Develop. 100/1110/3213 for a course by the Transportation Research Institute at Carnegie-Mellon University.

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

Date January 27, 19 72

By *Robert W. Lawrence*

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

RECEIVED
CITY CLERK'S OFFICE
SAN DIEGO, CALIF.
FEB 2 PM 12:16

Not to exceed \$ _____

Dated _____, 19 _____

Auditor and Comptroller of
The City of San Diego, Calif.

BY _____

Job Order _____
Resolution No. _____
Project No. _____

Fund _____ Dept./Activity _____ Object _____

Purpose _____

Vendor _____

CERTIFICATE NO. 38 3787

204841

FEB 8 1972

FEB 8 1972

Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

(Seal)

By *Judith A. Dillon*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **204841** Adopted **FEB 8 1972**

efh

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