

RESOLUTION No. 204952

Adopted by FEB 22 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a First Amendment to Lease of Camp Marston with the YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE CITY AND COUNTY OF SAN DIEGO, as lessor, and THE CITY OF SAN DIEGO and the COUNTY OF SAN DIEGO, as lessees, amending that lease agreement between the parties which is on file in the office of the City Clerk as Document No. 733387, to lease the cabin located within Camp Marston which is known as the Scripps-Hayward cabin, for a term ending on the 3rd Friday in June of 1972, at a rental of \$720.00 for the term, for the purpose of operating a conservation and outdoor camp, under the terms and conditions set forth in the form of First Amendment to Lease of Camp Marston, on file in the office of the City Clerk as Document No. 739095.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall  
Larry L. Marshall, Deputy

rb/2-10-72

Passed and adopted by the Council of The City of San Diego on FEB 22 1972,  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE  
 1972 FEB 16 AM 11:49  
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By Judith A. Nielsen, Deputy.

Office of the City Clerk, San Diego, California	
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<i>efh</i>	