

**RESOLUTION No. 205005**

Adopted by FEB 29 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a Delaware corporation, executed in favor of The City of San Diego, bearing date October 27, 1971, conveying to said City an easement and right of way for street purposes through, over and across a portion of the Southwest Quarter of Section 11, Township 15 South, Range 3 West, San Bernardino Base and Meridian, as more particularly described in said deed, be, and the same is hereby approved; and the land therein conveyed is hereby dedicated as and for a public street and the same is hereby named MILCH ROAD.

That the City Clerk of said City is hereby authorized and directed to file, upon acceptance by the City Manager, the foregoing said deed for record in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By

  
Larry L. Marshall, Deputy

SRM  
2/14/72  
Job: 6732-C

Passed and adopted by the Council of The City of San Diego on FEB. 29 1972,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Judith A. Dillon, Deputy.

RECEIVED  
 CITY CLERK'S OFFICE  
 1972 FEB 23 PM 12:49  
 SAN DIEGO, CALIF.  
 CC 276 (REV. 12-71)

Office of the City Clerk, San Diego, California	
Resolution Number	<u>205005</u> Adopted <u>FEB 29 1972</u>
	<i>efh</i>