

Portion of Parcel Nos. 425-520-23,  
24 and 25

**RESOLUTION No. 205135**

Adopted on MAR 14 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That an easement for the purpose of a right of way for a public street and incidents thereto; through, over, under, along and across the hereinafter described property, be, and the same is hereby set aside and dedicated as and for a public street and the same is hereby named SERBIAN PLACE:

All those portions of Lots 4, 5 and 6 marked "Reserved for Future Street" on the Map thereof No. 5943 of Dillon Heights filed August 22, 1967 in the Office of the Recorder of San Diego County.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to file a certified copy of this resolution in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By   
Larry L. Marshall, Deputy

SRM  
2/18/72  
Job: 9254-C

Passed and adopted by the Council of The City of San Diego on MAR 14 1972,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1972 MAR -8 AM 10:40

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Judith A. Nielsen, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 205135 Adopted MAR 14 1972

*efw*